**IMPORTANT!** Items in **BOLD** are required to process your claims. Failure to provide this information could lead to the denial of benefits.

| PATIENT INFORMATION  |                              |                    |                    |          |      |           |  |
|--|------------------------------|--------------------|--------------------|----------|------|-----------|--|
| Last Name:   |                              | First Name: MI:    |                    |          |      |           |  |
| Address:   |                              |                    |                    |          |      | Female    |  |
| City:  | State:                       | Zip:               | Student:           | No Par   | Time | Full Time |  |
| Social Security #:   |                              |                    | te of Birth:       |          |      |           |  |
|  |                              |                    | Cell Phone:        |          |      |           |  |
| Work Related*: Yes No If Yes, date of injury?  *If work related, the following information MUST be completed to process your claim.  Employed: Full Time Part Time No Retired  |                              |                    |                    |          |      |           |  |
|  |                              | _                  | Drivers Licen      | se #:    |      |           |  |
| Address:   |                              |                    |                    |          |      |           |  |
| City:  | State:                       | Zip:               | Work               | Phone: _ |      |           |  |
| Position:  |                              |                    |                    |          |      |           |  |
| PRIMARY INSURANCE INFORMATION  |                              |                    |                    |          |      |           |  |
|  |                              | Ins. Phone Number: |                    |          |      |           |  |
| Ins. Claims Addres   |                              |                    |                    |          |      |           |  |
|  | lember ID #: Effective Date: |                    |                    |          |      |           |  |
| Group Name:  |                              |                    | roup ID #:         |          |      |           |  |
| Type of Plan:  |                              |                    |                    |          |      |           |  |
| Name of Insured:   |                              |                    | Insured's DC       | )B:      |      |           |  |
| Insured's Address:   |                              |                    |                    |          |      |           |  |
| Relationship to Insured:   |                              |                    |                    |          |      |           |  |
| SECONDARY INSURANCE INFORMATION (if applicable)  |                              |                    |                    |          |      |           |  |
| Ins. Company:  |                              | Ins. Phone Number: |                    |          |      |           |  |
| Ins. Claims Address  |                              |                    |                    |          |      |           |  |
| Member ID #:   |                              | Effec              | tive Date:         |          |      |           |  |
| Name of Insured:   |                              | Rela               | ationship to Insur | ed:      |      |           |  |
| In case of emerger   | ncy notify:                  |                    | P                  | hone:    |      |           |  |
| I understand that I am responsible for all charges incurred by me and all charges not allowed by my insurance company. I authorize release of any medical information necessary to process my claims. I authorize payment of any assigned benefits to Back To Action, 1118 E. Harrison, Harlingen, TX 78550. |                              |                    |                    |          |      |           |  |
| Signature  |                              |                    | Date               |          |      |           |  |
| OFFICE STAFF ONLY  |                              |                    |                    |          |      |           |  |
| REFERRING PHYS   | ICIAN:                       |                    | UPIN #:            |          |      |           |  |
| DIAGNOSIS:   |                              |                    | <br>WC FILE #:     |          |      |           |  |